THE CHURCH IN DENVER

GOD'S SALVATION IN EXODUS

Then Jehovah said to Moses,
Go to Pharaoh, and speak to him,
Thus says Jehovah,
the God of the Hebrews,
Let My people go
that they may serve Me.

Exodus 9:1

Young People's Conference
Rocky Mountain Mennonite Camp,
Divide, Colorado
October 13–15, 2017

NAME		 	
CHURCH			

RULES AND REGULATIONS

- 1. The conference schedule must be followed by everyone.
- 2. Attendance at all meetings (including cabin times and morning revival) is mandatory. In case of sickness, appropriate medical attention will be obtained and parents may be asked to come take the sick child home.
- 3. During cabin times, everyone will be encouraged to participate.
- **4.** No one may leave the camp grounds at any time.
- 5. No electronic items are allowed (cell phones, MP3/DVD/CD players, TV, tablets, radios, games, etc.). Cell phones will be collected at the beginning of the conference and returned on Lord's Day morning. Please bring your printed Bible and hymn book to the meetings.
- 6. No novels or magazines are permitted, only spiritual reading materials or homework. This includes the rides to and from the camp. Homework material may not include novels or other types of fiction.
- **7.** Brothers are not permitted in the areas of the sisters' lodging, and sisters are not permitted in the areas the brothers are occupying.
- 8. All clothing worn during the entire weekend must be proper and modest. No sleeveless, low cut, skin-tight or skin-revealing shirts may be worn. No shorts, pants that sag, hip-hugger or low rise pants may be worn. No clothing, caps, or shirts with improper pictures, logos, or symbols may be worn. This applies to brothers and sisters. [Please read: Watchman Nee, Messages for Building Up New Believers, vol. 3, chapter 37].
- 9. All Camp Regulations must be observed. For example, no alcohol, tobacco, fireworks, firearms, knives, illegal drugs, flammable liquids, explosives, poisonous substances, or cliff climbing are permitted at the camp. Fighting All forms of physical violence are expressly forbidden and are grounds for immediate expulsion of the offending parties and possible criminal charges being filed. Profanity / Vulgar Speech will not be tolerated at any time.
- 10. Snacks and food are not allowed in the bedrooms.
- 11. Due to fire danger, candle usage will not be allowed in any building.
- 12. All attendees must follow the instructions of the serving ones.

Weekend Schedule

Friday, October 13, 2017

	, ,
5:00 pm	Arrive at camp
5:20 pm	Bible reading (Exo. 1) & Supper
6:15 pm	Set up chairs in meeting area
	(Serving ones meet downstairs)
6:50 pm	Meeting 1
9:00 pm	Group Fellowship & Bible reading (Exo. 2–3)
10:00 pm	Lights out

Saturday, October 14, 2017

6:30 am	Wake up
7:15 am	Morning revival
7:50 am	Bible reading (Exo. 4) & Breakfast
8:30 am	Verse memorization
9:00 am	Meeting 2
10:30 am	Break
10:45 am	Group Fellowship & Bible reading (Exo. 5–8)
12:15 pm	Corporate verse memorization (cafeteria)
12:20 pm	Bible reading (Exo. 9) & Lunch
1:00 pm	Bible reading (Exo. 10)
1:15 pm	Planned Activity—Hiking
2:30 pm	Rest
3:30 pm	Meeting 3
5:20 pm	Bible reading (Exo. 11–12:36) & Supper
6:30 pm	Corporate verse memorization
7:00 pm	Meeting 4
9:00 pm	Group time & Bible reading (Exo. 12:37–13)
10:00 pm	Lights out

Lord's Day, April 23, 2017

6:30 am	Wake up
7:00 am	Morning revival
7:30 am	Load vans
7:50 am	Bible reading (Exo. 14) & Breakfast
8:40 am	Meeting 5
10:30 am	Clean up cabins and meeting place
11:00 am	Leave camp [No lunch at camp]

Message One

Israel under Slavery in the World

- **Exodus 1:1** Now these are the names of the sons of Israel who came to Egypt with Jacob; each man came with his household.
- [Exodus 1:8–10a And a new king rose up over Egypt, who did not know of Joseph. 9 And he said to his people, The people of the children of Israel are now more numerous and stronger than we. 10a Come, let us deal wisely with them...]
- Exo. 1:11, 13–14 So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses. 13 And the Egyptians made the children of Israel serve with harshness, 14 And they made their lives bitter with hard labor in mortar and in brick and in all kinds of labor in the field; all their labor with which they made them serve was with harshness.
- [Exo. 1:16–17, 22 And he said, When you act as midwives for the Hebrew women and see them on the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live. 17 But the midwives feared God and did not do as the king of Egypt had commanded them but let the male children live.... 22 And Pharaoh commanded all his people, saying, Every son who is born you shall cast into the River, but every daughter you shall let live.]
- Exo. 3:7-8a And Jehovah said, I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters, for I know their sorrows. 8a And I have come down to deliver them out of the land of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey....
- [Exo. 6:9 And Moses spoke this to the children of Israel, but they did not listen to Moses on account of anguish of spirit and harsh bondage.]
- 1 John 5:19 We know that we are of God, and the whole world lies in the evil one.
- **1 John 4:4b** ...Greater is He who is in you than he who is in the world.
- **1 John 5:4** For everything that has been begotten of God overcomes the world; and this is the victory which has overcome the world—our faith.
- **John 16:33** These things I have spoken to you that in Me you may have peace. In the world you have affliction, but take courage; I have overcome the world.

- **Eph. 3:16–17** That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man, 17 that Christ may make His home in your hearts through faith.
- **2 Tim. 2:22** But flee youthful lusts and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

Message Two

God's Preparation of the Called One

- **Acts 7:20** At this time Moses was born and was lovely to God. And he was nurtured three months in his father's house.
- **Heb. 11:23** By faith Moses, when he was born, was hidden for three months by his parents because they saw that the child was lovely, and they did not fear the king's decree.
- [Exo. 2:3 And when she could no longer hide him, she took for him a papyrus basket and plastered it with tar and pitch; and she put the child in it and placed it among the reeds on the bank of the River.]
- [Exo. 2:4 And his sister stood at a distance to find out what would happen to him.]
- [Exo. 2:5 And the daughter of Pharaoh came down to bathe at the River while her maidens walked alongside the River. And she saw the basket in the midst of the reeds and sent her female servant, and she brought it to her.]
- [Exo. 2:6 And she opened it and saw the child, and there was the boy, crying. And she had compassion on him and said, This is one of the Hebrews' children.]
- Exo. 2:7–8 Then his sister said to Pharaoh's daughter, Shall I go and call a nurse from the Hebrew women for you that she may nurse the child for you? 8 And Pharaoh's daughter said to her, Go. And the girl went and called the child's mother.
- [Exo. 2:9 And Pharaoh's daughter said to her, Take this child away and nurse him for me, and I will give you your wages. So the woman took the child and nursed him.]
- **Exo. 2:10** And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses and said. Because I drew him out of the water.

- **Acts 7:21** And when he was thrown out, Pharaoh's daughter took him up and nurtured him as a son for herself.
- **Acts 7:22** And Moses was educated in all the wisdom of the Egyptians, and he was powerful in his words and works.
- Acts 7:23 But when he was approaching forty years of age, it came into his heart to visit his brothers, the sons of Israel.
- Acts 7:24 And when he saw one of them being wronged, he defended him, and he avenged him who was being oppressed by striking the Egyptian dead.
- Acts 7:25 And he supposed that his brothers understood that God through his hand was giving salvation to them; but they did not understand.
- Acts 7:26 And on the following day he appeared to them as they were fighting and tried to reconcile them in peace, saying, Men, you are brothers. Why are you wronging one another?
- **Acts 7:27** But the one who was wronging his neighbor pushed him away, saying, "Who appointed you a ruler and a judge over us?
- Acts 7:28 Do you want to do away with me the same way you did away with the Egyptian yesterday?"
- Acts 7:29 And Moses fled at this word and became a sojourner in the land of Midian, where he begot two sons.
- Acts 7:30 And when forty years had been fulfilled, an Angel appeared to him in the wilderness of Mount Sinai in the flame of a thornbush fire.
- **Heb. 11:24** By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter,
- **Heb. 11:25** Choosing rather to be ill-treated with the people of God than to have the temporary enjoyment of sin,
- **Heb. 11:26** Considering the reproach of the Christ greater riches than the treasures of Egypt; for he looked away to the reward.
- **Heb. 11:27** By faith he left Egypt, not fearing the wrath of the king, for he persevered as one seeing the unseen One.
- **Exo. 2:23** And in the course of those many days the king of Egypt died, and the children of Israel groaned because of the bondage. And they cried out, and their cry went up to God because of their bondage.
- **Exo. 2:24** And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.
- **Exo. 2:25** And God looked upon the children of Israel, and God took notice of them.

Message Three

The God of the Thornbush

- **Exo. 3:1–2** Now Moses was shepherding the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the back of the wilderness and came to the mountain of God, to Horeb. 2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a thornbush. And when he looked, there was the thornbush, burning with fire; but the thornbush was not consumed.
- [Exo. 3:3–4 And Moses said, I must turn aside now and see this great sight, why the thornbush does not burn up. 4 And when Jehovah saw that he had turned aside to look, God called to him out of the midst of the thornbush and said, Moses, Moses. And he said, Here I am.
- Exo. 3:5–6 And He said, Do not come near here. Remove your sandals from your feet, for the place on which you are standing is holy ground. 6 And He said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face, for he was afraid to look at God.
- [Exo. 3:7-8a And Jehovah said, I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters, for I know their sorrows. 8 And I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey....]
- Mark 12:26 ...[H]ave you not read in the book of Moses, in the section concerning the bush, how God spoke to him, saying, "I am the God of Abraham and the God of Isaac and the God of Jacob"?
- **Rom. 12:11** Do not be slothful in zeal, but be burning in spirit, serving the Lord.
- **2 Tim. 1:6–7** For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. 7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.
- **Col. 1:29** For which also I labor, struggling according to His operation which operates in me in power.
- [Exo. 3:10-12 So come now, and I will send you to Pharaoh, that you may bring My people, the children of Israel, out of Egypt. 11 But Moses said to God, Who am I that I should go to Pharaoh and that I should bring the children of Israel out of Egypt? 12 And He said,

Surely I will be with you, and this shall be the sign for you that I have sent you: When you have brought the people out of Egypt, you will serve God upon this mountain.]

- Exo. 3:13–15 Then Moses said to God, If I come to the children of Israel and say to them, The God of your fathers has sent me to you, and they say to me, What is His name? what shall I say to them? 14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you. 15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.
- **Heb. 11:6** But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.
- **Matt. 22:32** "I am the God of Abraham and the God of Isaac and the God of Jacob"? He is not the God of the dead, but of the living.
- John 8:58 Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, I am.
- John 6:35 Jesus said to them, I am the bread of life; he who comes to Me shall by no means hunger, and he who believes into Me shall by no means ever thirst.
- John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

GOD'S SALVATION IN EXODUS

Message Four

A Portrait of Life in the World

- Gen. 1:26–27 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth. 27 And God created man in His own image; in the image of God He created him; male and female He created them.
- **Exo. 5:1** And afterward Moses and Aaron came and said to Pharaoh, Thus says Jehovah the God of Israel, Let My people go that they may hold a feast to Me in the wilderness.

- **Exo. 40:34** Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
- **Heb. 13:15** Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.
- **Gal. 1:4** Who gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father.
- Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.
- Eph. 2:1–3 And you, though dead in your offenses and sins, 2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience; 3 Among whom we also all conducted ourselves once in the lusts of our flesh, doing the desires of the flesh and of the thoughts, and were by nature children of wrath, even as the rest.
- **Gal. 1:4** Who gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father.
- **1 John 5:19** We know that we are of God, and the whole world lies in the evil one.
- **James 4:4** Adulteresses, do you not know that the friendship of the world is enmity with God? Therefore whoever determines to be a friend of the world is constituted an enemy of God.
- 1 John 2:15–17 Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him; 16 Because all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father but is of the world. 17 And the world is passing away, and its lust, but he who does the will of God abides forever.
- Rom. 12:1-2 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service. 2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
- Rom 9:17 For the Scripture says to Pharaoh, "For this very thing I have raised you up, that I might show in you My power, and that My name might be proclaimed in all the earth."

- **Exo. 9:15–16** For if by now I had stretched out My hand and struck you and your people with pestilence, you would have been cut off from the earth, *16* But indeed for this cause I have made you stand, to show you My power and to have My name proclaimed throughout all the earth.
- [Exo. 8:19 Then the magicians said to Pharaoh, This is the finger of God. But Pharaoh's heart hardened, and he did not listen to them, just as Jehovah had said.]
- [Exo. 10:7 And Pharaoh's servants said to him, How long shall this man be a snare to us? Let the men go that they may serve Jehovah their God. Do you not yet realize that Egypt is destroyed?]
- **Exo. 8:32** However Pharaoh hardened his heart at this time also, and he did not let the people go.
- Matt. 6:21 For where your treasure is, there will your heart be also.
- Exo. 8:22–23 But on that day I will set apart the land of Goshen, where My people are staying, so that no swarms of flies will be there, so that you may know that I am Jehovah in the midst of the land. 23 And I will put a **redemption** between My people and your people. Tomorrow this sign shall occur.
- **Gen. 1:1–2** In the beginning God created the heavens and the earth. *2* But the earth became waste and emptiness, and darkness was on the surface of the deep, and the Spirit of God was brooding upon the surface of the waters.
- 1 Pet. 1:19–20 But with precious blood, as of a Lamb without blemish and without spot, the blood of Christ; 20 Who was foreknown before the foundation of the world but has been manifested in the last of times for your sake.
- Rev. 13:8b ...the Lamb who was slain from the foundation of the world.
- **Exo. 10:9** And Moses said, We will go with our young and with our old; with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto Jehovah.

Message Five

The Passover

- **Exo. 12:13** And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will be no plague upon you to destroy *you* when I strike the land of Egypt.
- 1 Cor. 5:7 Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed.
- **John 1:29** The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
- Exo. 12:15-20 Seven days you shall eat unleavened bread; on the first day you shall remove leaven out of your houses, for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel. 16 And on the first day you shall have a holy convocation, and on the seventh day a holy convocation. No work at all shall be done on them, except to prepare what every person will eat; that alone may be done by you. 17 And you shall keep the *Feast of Unleavened Bread*, for on this very day I have brought your armies out of the land of Egypt; therefore you shall keep this day throughout your generations as a perpetual statute. 18 In the first month, on the fourteenth day of the month in the evening, you shall eat unleavened bread, until the twenty-first day of the month in the evening. 19 For seven days no leaven shall be found in your houses. For whoever eats what is leavened, that person shall be cut off from the assembly of Israel, whether a sojourner or a native of the land. 20 You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.
- Exo. 13:6–7 Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to Jehovah. 7 Unleavened bread shall be eaten throughout the seven days, and nothing leavened shall be seen with you, nor shall any leaven be seen with you in all your territory.
- Matt. 26:17 Now on the first day of the *Feast of Unleavened Bread*, the disciples came to Jesus, saying, Where do You want us to prepare for You to eat the passover?
- **Exo. 12:34** And the people took their dough before it was leavened, their kneading bowls being bound up in their clothes upon their shoulders.

- Exo. 12:39 And they baked the dough which they brought out of Egypt into unleavened cakes, for it had not been leavened because they were driven out of Egypt and could not delay; nor had they prepared for themselves any provisions.
- **Exo. 13:2** Sanctify to Me all the firstborn: Whatever opens the womb among the children of Israel, both of man and of beast, it is Mine.
- Exo. 13:21-22 And Jehovah went before them by day in a pillar of cloud to lead them on the way and by night in a pillar of fire to give them light, that they might go by day and by night. 22 Neither the pillar of cloud by day nor the pillar of fire by night departed from before the people.
- Exo. 13:14–17 And when your son asks you in time to come, saying, What is this? you shall say to him, By strength of hand Jehovah brought us out from Egypt, from the slave house. 15 And when Pharaoh hardened himself against letting us go, Jehovah slew all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore I am one who sacrifices to Jehovah every male that opens the womb; and all the firstborn of my sons I redeem. 16 So it will be as a sign upon your hand and as frontlets between your eyes, for by strength of hand Jehovah brought us out of Egypt. 17 Now when Pharaoh let the people go, God did not lead them by the way of the land of the Philistines, although that was near; for God said, Perhaps the people will change their minds when they see war and will return to Egypt.
- **2** Cor. 2:10 But whom you forgive anything, I also *forgive*; for also what I have forgiven, if I have forgiven anything, *it is* for your sake in the person of Christ.
- **Exo. 14:8** And Jehovah hardened the heart of Pharaoh, the king of Egypt, so that he pursued after the children of Israel as the children of Israel were going out boldly.
- Heb. 11:29 By faith they passed through the Red Sea as through dry land, in which the Egyptians, while making the attempt, were swallowed up.
- **Exo. 3:8** And I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

I Love You Lord, Jesus G

I love You Lord, Jesus
I love You Lord, precious one
No other one compares to You
I love You Lord, Jesus
I love You Lord, precious one
No other one compares to You
Jesus Lord, Jesus
Dear Lord, most lovely one
Nothing compares to You.

I love You, Jesus
I love You, precious one
No other one compares to You
I love You, Jesus
I love You, precious one
No other one compares to You
Jesus, I love you
Nothing compares to You.

Early in the Morning D

Early in the morning, Lord, I call upon Thy name.

And many times
throughout the day
I call upon the same.

Jesus, Jesus!
Thy name, O Lord,
Is worthy to be praised.
Jesus, Jesus!
Above all the others
Thy name shall be praised.

Lord I Just Love You F

Lord, I just love You And there's no one like You In the whole universe I have no other one like You Lord Jesus, I love You.

Draw Me, Dear Lord 3-D

D G
Draw me, dear Lord,
D G
Draw me today.
D G
From everything else, dear Lord,
D A
Draw me away.

O Lord, this whole world Seems to weigh me down, All the cares, the strife, the sin, Within me and all around:

Yet, Lord, I want to set my heart, And Lord, I want to stay with You, 'Cause only when You're near to me Is everything "OK."

And though everything may fall apart, Or everything go my way, It doesn't really matter, Lord, As long as I gain You today.

Concerning the Bush

1-D or D

Oh, have you read, saints, "concerning the bush"?
 See God's desire to burn, burn in us!
 Man from God's presence no longer expel't,
 Curséd thorns are now by the excluding flame indwelt.

Burn, burn, oh, fire!
Burn what's not Thee away!
Burn till Your glory
Shines forth — Lord do have Your way!

- To work for God, we must one lesson learn:We're not the fuel; God in us must burn.To shine with Christ and to labor for Him,Stop your doing and take Him as your supply within.
- 3 As thorns, we're nothing, good only for death, Yet we're redeemed; in us fire is set. Now there's a spirit of power in us. We must fan it each day into flame so glorious!
- 4 The corporate thornbush in wilderness seen,
 Boards of Acacia with gold in between!
 The tabernacle with God's glory filled
 Oh Lord, burn in Your people, Your church today to build.

In the Ark G

G Em
Dearest Lord, You've called us here,
C D
And opened up Your heart.
G Em
Oh, the joy to hear Your call
C D
and enter in the Ark.
G Em
Saving us from day to day,
C D
O Lord, this is Your way.
G Em
In Yourself we stay afloat,
C D G G7
above this wicked age today.

C D G G/B
Thank You, Lord, in Your eyes we find gr

C D G G/B Em
Thank You, Lord, in Your eyes we find grace,
C D G G7
And with open hearts we come to You.
C D G G/B Em
Regardless what our friends might say to us or do,
C D G
O Lord Jesus, we love You.

- 2 Seeking of this age to taste and of it have a part, If we only knew, dear Lord, the way we grieve Your heart, We would come and turn to You, With a repenting heart, And would give ourselves to be With You, O Lord, inside the Ark.
- 3 Praise You, Lord, we're safe in You;
 Outside, death waters pour.
 Many things that I once loved
 Are on the ocean floor.
 Keep us open to You, Lord;
 Don't let us miss the mark.
 Hallelujah! Praise the Lord!
 We're here within the church, the Ark.